

REGISTRATION FORM  
**FFGC DISTRICT X SPRING MEETING 2025**  
 Hosted by The Garden Club of Fort Pierce

*Around the World with a Festival of Flowers*

\* **SPRING BUSINESS MEETING**

\* **PRESENTATION ON THE  
 FORT PIERCE MANATEE  
 CENTER**

\* **FANTASY FLIGHT AROUND  
 THE WORLD FEATURING  
 DISTRICT X CLUBS' FLORAL  
 DESIGNS REPRESENTING A  
 COUNTRY OF THEIR CHOICE**  
*(Design participation instructions  
 will be sent to each club president)*



\* **IRRESISTABLE CLUB  
 PROPAGATED PLANTS**

\* **BASKET RAFFLE**

\* **SILENT AUCTION**

\* **OPPORTUNITY  
 DRAWING**

\* **INTERNATONAL MARKET  
 PLACE**

**Thursday, April 24, 2025  
 River Walk Center  
 600 North Indian River Drive  
 Fort Pierce, Florida 34950**

Registration Begins 8:30 AM - Program Begins at 9:15 AM

Please complete a registration form for each meeting attendee. Copy this form as needed.

Cost is \$50 per person and includes a Continental Breakfast and Buffet Luncheon.

Forms and Checks (*payable to Garden Club of Fort Pierce*) must be RECEIVED by Friday, April 11, 2025.

No refunds will be given after April 11th. An additional \$10 will be charged after April 11th.

Mail Registration Form and Check to Registrar: Stacy Johnson

*Address: 3448 Trinity Circle, Fort Pierce, FL 34945-5717*

*E-Mail: rickmfd12@aol.com - Phone: 772-285-7638*



**REGISTRATION FORM**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CLUB/CIRCLE: \_\_\_\_\_ PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

***Please check each category that applies to you. You may check more than one category.***

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> National Officer         | <input type="checkbox"/> District Officer               | <input type="checkbox"/> Garden Club Member |
| <input type="checkbox"/> Former National Officer  | <input type="checkbox"/> District Chair                 | <input type="checkbox"/> Visitor / Guest    |
| <input type="checkbox"/> FFGC State Officer       | <input type="checkbox"/> Garden Club President          |   |
| <input type="checkbox"/> FFGC State Chair         | <input type="checkbox"/> Alternate (PER CLUB PRESIDENT) |   |
| <input type="checkbox"/> District Director        | <input type="checkbox"/> Circle President               |   |
| <input type="checkbox"/> Former District Director | <input type="checkbox"/> Delegate (PER CLUB PRESIDENT)  |   |